

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC) MEETING

Library
R.J. Grey Junior High School

March 15, 2018
7:00 p.m.

AGENDA

1. **Call to Order (7:00)**
2. **Chairman's Introduction – Amy Krishnamurthy (7:05)**
 - 2.1. Annual Spring Town Elections
 - Acton Election is March 27
 - Boxborough deadline to submit papers is April 3 for Election on May 22
3. **Public Participation (7:10)**
4. **Blanchard Memorial School Presentation – Dana Labb (addendum)**
5. **Proposed Legislative Communication from the School Committee**
 - 5.1. Draft Letter regarding Gun Violence and Regulations - **VOTE** – Paul Murphy
6. **MCAS Update – Deborah Bookis**
7. **School Building Committee Update – Mary Brolin**
 - 7.1. MSBA Meeting on 2/14/18
 - 7.2. Recommendation to Submit Statements of Interest (SOIs) to MSBA for
 - 7.2.1. Conant School – **VOTE** (addendum)
 - 7.2.2. Gates School - **VOTE** (addendum)
 - 7.3. Building Committee Meeting on 2/28/18 and 1/31/18
 - Documents used may be found at: <http://www.abschools.org/district/school-capital-and-space-planning>
8. **Merriam School Principal Announcement – Bill McAlduff**
9. **Town Meeting Preparations (Acton Meeting begins April 2, Boxborough on May 14)**
 - 9.1. Presentations for Acton and Boxborough – Amy Krishnamurthy
 - 9.2. Financial Reporting of Per Pupil Costs per the Regional Agreement (Section 11/App A Section e) – Dave Verdolino (addendum)
10. **Kindergarten Registration Update – Marie Altieri**
11. **Subcommittee Reports**
 - 11.1. **Policy**
 - 11.1.1. NEW: Section 504, File: IHBA – Second Read – **VOTE** - Dawn Bentley
 - 11.1.2. Discipline of Students with Disabilities, File: JKF – First Read – Dawn Bentley
(revised draft followed by current policy)
12. **School Committee Member Reports (oral)**
 - 12.1. MASC/MASS Summit on Poverty, 3/9/18 - Diane Baum, Tessa McKinley
 - 12.2. ALG Meeting on 2/28/18

13. Consent Agenda - VOTE

- 13.1. **Statement of Warrants & Approval of Minutes of 3/1/18, 2/28/18, 2/15/18**
- 13.2. **Donations to our Schools – *Bill McAlduff***
 - 13.2.1. ABRPTSO Grant of \$1500 to the High School for Community Service Awards Night
 - 13.2.2. AB Boys Basketball Boosters (\$621) and AB Colonial Club (\$2100) Donations to High School for cheer/gymnastics teams mats
 - 13.2.3. Blanchard PTF donation of \$3750.60 for ipads and covers at Blanchard
- 13.3. **High School Field Trip to France, 4/9/19 – 4/18/19**

14. FYI

- 14.1. Donations to our Schools:
 - 14.1.1. Schlumberger-Doll Research donation of \$500 to Discover STEM 2017
 - 14.1.2. PTO grant of \$350 to the High School for Author Visit
 - 14.1.3. Applied Materials donation of \$300 to the Jr High for picnic tables
 - 14.1.4. Exxon Mobil Educational Alliance Energy Grant of \$500 to the Junior High
 - 14.1.5. Exxon Mobil Educational Alliance Math & Science Grant of \$500 from the W. Acton Mobil Mart to the Gates School
 - 14.1.6. AB Boys Basketball Boosters Donation of \$500 to help fund assistant coach
- 14.2. February 1, 2018 Enrollment Report
- 14.3. Family Learning Series - FY18 Calendar of Presentations
- 14.4. Town Meeting Budget Book (*addendum*)

15. Adjourn

Next Meetings:

ABRSC Meeting, March 29 at 7:00 p.m. in the R.J. Grey Junior High Library

Acton Town Meeting begins April 2

Boxborough Town Meeting begins May 14

Posted on 3/9/18 at 3:00 p.m.